

**WEDNESDAY, 6 DECEMBER 2017**

**TO: ALL MEMBERS OF THE COMMUNITY SCRUTINY  
COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE  
**COMMUNITY SCRUTINY COMMITTEE** WHICH WILL BE HELD IN  
THE **CHAMBER, 3 SPILMAN STREET, CARMARTHEN AT 2.00  
PM ON THURSDAY, 14TH DECEMBER, 2017** FOR THE  
TRANSACTION OF THE BUSINESS OUTLINED ON THE  
ATTACHED AGENDA.

*Mark James* CBE

**CHIEF EXECUTIVE**



**PLEASE RECYCLE**

<b>Democratic Officer:</b>	<b>Kevin Thomas</b>
<b>Telephone (Direct Line):</b>	<b>01267 224027</b>
<b>E-Mail:</b>	<b><a href="mailto:kjthomas@camarthenshire.gov.uk">kjthomas@camarthenshire.gov.uk</a></b>
<b>Ref:</b>	<b>AD016-001</b>

# COMMUNITY SCRUTINY COMMITTEE

## 13 MEMBERS

### PLAID CYMRU GROUP – 6 MEMBERS

- |    |            |                         |
|----|------------|-------------------------|
| 1. | Councillor | Ann Davies              |
| 2. | Councillor | Handel Davies           |
| 3. | Councillor | Ken Howell (Vice Chair) |
| 4. | Councillor | Betsan Jones            |
| 5. | Councillor | Gareth Thomas           |
| 6  | Councillor | Aled Vaughan Owen       |

### LABOUR GROUP – 4 MEMBERS

- |    |            |                       |
|----|------------|-----------------------|
| 1. | Councillor | Deryk Cundy           |
| 2. | Councillor | Sharen Davies (Chair) |
| 3. | Councillor | Shirley Matthews      |
| 4. | Councillor | Louvain Roberts       |

### INDEPENDENT GROUP – 3 MEMBERS

- |    |            |                 |
|----|------------|-----------------|
| 1. | Councillor | Anthony Davies  |
| 2. | Councillor | Irfon Jones     |
| 3. | Councillor | Hugh Shepardson |

# AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTERESTS
3. DECLARATION OF PROHIBITED PARTY WHIPS
4. PUBLIC QUESTIONS (NONE RECEIVED)
5. REVENUE BUDGET STRATEGY CONSULTATION 2018/19 TO 2020/21 5 - 92
6. COMMUNITIES DEPARTMENTAL DRAFT BUSINESS PLAN 2018/19 - 2021 93 - 148
7. CHIEF EXECUTIVE'S DEPARTMENTAL BUSINESS PLAN 2018/19 - 2021 149 - 174
8. ENVIRONMENT DEPARTMENTAL BUSINESS PLAN 2018/19 - 2021 175 - 214
9. CARMARTHENSHIRE LOCAL DEVELOPMENT PLAN 2006 - 2021 REVIEW REPORT 215 - 342
10. REVISED CARMARTHENSHIRE LOCAL DEVELOPMENT PLAN 2018 - 2033 - DRAFT DELIVERY AGREEMENT AND DRAFT SITE ASSESSMENT METHODOLOGY 343 - 406
11. EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORT 407 - 408
12. FORTHCOMING ITEMS 409 - 410